From: James Bennett/R3/USEPA/US

Sent: 1/25/2012 1:23:24 PM

To: Gretchen Steve/R3/USEPA/US@EPA

CC:

Subject: map

Gretchen,

Can you print 3 copies of the dimock11.pdf that I put in your folder. on photo paper.... There were some updates and houses added to the map... thank you in advance... can you let me know if you are in today as well thanks

James C. Bennett Jr. Ground Water Enforcement Branch Environmental Engineer 215-814-5469

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